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## \*BIBDATASHEET\*

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Bib Data Sheet

|                             |                                       |              |                        |                        |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------|
| SERIAL NUMBER<br>08/839,161 | FILING DATE<br>04/22/1997<br><br>RULE | CLASS<br>049 | GROUP ART UNIT<br>3634 | ATTORNEY<br>DOCKET NO. |
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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *None GSS*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *None GSS*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 09/12/1997

|   |   |                           |                        |                       |                             |
|---|---|---------------------------|------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>NY | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>90 | INDEPENDENT<br>CLAIMS<br>11 |
|---|---|---------------------------|------------------------|-----------------------|-----------------------------|

Verified and Acknowledged *Gregory J. B. GSS*  
 Examiner's Signature Initials

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 020808  
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TITLE  
 SUPPORT SYSTEM FOR Laterally Removable SASH

|                            |   |  |
|----------------------------|---|--|
| FILING FEE<br><br>RECEIVED | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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